NOTICE OF MEETING COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 8th day of July, 2024 at 9:00 A.M., in the County Courtroom, Courthouse, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

- 1. County Judge to open meeting.
- 2. Invocation.
- 3. Approve minutes of last meeting.
- Public Comment (No Discussion or Action) 5 minutes per speaker. Limit 6 speakers. 4.
- 5. Discussion with County Agent Regarding Commissioners Training Needs on Laws and Regulations of Pesticides.
- Texas Department of Transportation County Road Inventory (CRI). 6.
- 7. Order Regulating Temporary Signs on Comanche County Property.
- Discussion Regarding Texas Association of Counties Cybersecurity Awareness Training. 8.
- 9. Comanche County Planning.
 - Texas A&M/Comanche County Strategic Planning Project. a.
- 10. **Comanche County Courthouse Rennovations**
 - a. Plans and Specifications (Komatsu)
 - Texas Historical Commission Historic Courthouse Preservation Grant Application b. Review.
- 11. **Old Cora Rennovations**
 - Plans and Specifications (Komatsu) a.
 - **Texas Historical Commission Grants** h.
- 12. Comanche County Properties.
 - 215 N. Houston, Comanche, Texas 217 N. Houston, Comanche, Texas a.
 - b.
 - 211 S. Austin, Comanche, Texas C.
 - 204 East Oak Avenue, Comanche, Texas d.
 - 101 FM 3381, Comanche, Texas. e.
 - 1414 N. Austin St., Comanche, Texas 76442. f.
- 13. Grants Update.
 - Corona Virus Relief Fund Grant (CARES ACT). a.
 - Interlocal Agreement with City of DeLeon for CARES ACT Grant.
 - Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan). b.
 - C. Senate Bill 22 Rural Law Enforcement Grant.
- 14. **Emergency Management Operations.**
 - Emergency Management, Homeland Security & FEMA Grants. a.
 - Burn Ban. b.
- Sheriff and Jail Operations. 15.
- 16. Officers Reports.
- Treasurer's Monthly and/or Quarterly Report. 17.
- 18. **Budget Amendments.**
- 19. Audit Accounts Due and Owing and Approve Payment Thereof.
- Subdivision and/or RV Park Regulation Workshop(s). 20.
- 21. **Budget Workshop.**
 - a. **Volunteer Fire Departments**
 - **Contributions** b.
 - **General Fund Budgets**
- 22. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

DATED THE 3rd day of JULY, 2024. COMMISSIONERS COURT OF COMANCHE COUNTY TEXAS Kephanie BY: HON. STEPHANIE L. DAVIS **COMANCHE COUNTY JUDGE**

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place readily accessible to the general public at all times on the $\frac{3rd}{pm}$ day of $\frac{July}{72}$ hours preceding the $3:15\,$ pm , and said Notice remained so posted continuously for at least $_$ scheduled time of said Meeting.

Dated this the 3rd day of July uly Scaley RUBY LESLEY COMANCHE COUNTY CLERK

COURT (In Accordance with Title III of the Americans with Disabilities Act, we invite all attended to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)